



The Scholar We Want



"Such a wretched carrier of the Qur'an I am if you are attacked from my side"... Heavy words that overwhelm even mountains, uttered by the dignified companion Salim Mawla Abu Hudhayfah (may Allah be pleased with him), one of the Qur'an carriers among the Sahabah who shook the army of Musaylimah the liar and defeated him in one of the most heroic scenes in one of the toughest decisive battles in the history of Islam, the Battle of Yamamah.

They are words that describe the role of the Qur'an carriers and the scholars in the battles in the era of al-Khilafah ar-Rashida, as they were its pioneers and trailblazers. As for the era of the Prophet ﷺ, the Prophet ﷺ led the armies of Muslims and raised the flags himself ﷺ. How would that not be the case, as Allah said to him: "O Prophet! Strive against the kuffar and the munafiqun, and be stern with them" (At-Tawbah: 73).

If reading, reciting, and teaching the Qur'an was enough to fulfill the duties of jihad without applying it, the Prophet ﷺ would not have bothered traveling to Tabuk in the harshest of conditions, covering a long distance, enduring heat, and having little resources, to meet his enemy at the borders of the Arab land. And Ayyub al-Ansari (may Allah be pleased with him) would not have crossed miles to Constantinople to die by its walls while surrounding it alongside the Muslim army. And Abdullah ibn 'Umar (may Allah be pleased with them) would not strained himself to cross the dunes of the desert to fight the Berbers alongside the knights of the conquerors in Africa. But it is "Unless you mobilize, He will punish you", it is "Fighting is ordained for you, even though you dislike it", it is "Fight them. Allah will punish them at your hands", it is "Fight them until there is no more persecution", it is the verses of jihad and the commands of the All-Knowing, the King.

This Ummah takes precedent over other nations when its scholars are the ones leading in front. They take from the Book and the Sunnah and apply them, and the Ummah imitates their actions before their words, setting a good example, and

thus everyone follows the Book and the Sunnah.

On the other hand, great troubles afflict this Ummah when the scholars are misled and they become followers of the tawaghit, who use them to remain their thrones and falsify facts, and set a bad example, and thus people start worshiping the taghut and accepting his judgement.

The state of the Ummah right now, surrendering to the tawaghit and settling for corruption in their livelihood and religion, is but a manufactured sin that is carried for the most part by those scholars who are keeping quiet or those who mix falsehoods with facts, confusing matters for the masses, and plunge themselves and lead others into fitnah.

We find the Christian priests, Jewish rabbis, and Rafida mullahs leading the battle against Islam, inciting, blessing, and encouraging their kafir masses, like the Crusader taghut "Francis," who came from Rome to Iraq to raise the cross on the rubble of Mosul after it was destroyed by the airplanes of the international Crusader coalition because it was ruled by the Shari'ah of Islam.

On the other side, there are those professing to belong to the Sunnah who wage a vicious war against the Islamic State, seeking to delegitimize the Khilafah that the generations of Muslims had waited decades to return, as there is no resolution for the separation of Ummah except the Khilafah. In that war they have fought it with words and action, including what they consider "haram" in their "laws".

Most of those associated with knowledge today hope for a Khilafah that does not get attacked or rallied against! And if the Khilafah on the prophetic method is like that, then the Prophet ﷺ would not have taken the bay'ah from the ansar in al-'Aqabah to protect him from the Arab and the non-Arab, and the white and the black, and he would not have said "peace be upon him" to Muthanna ibn Harithah (may Allah be pleased with him) when he presented himself during the bay'ah and apologized that he would not be able to

protect him from the Persians, and he would not have said: "This matter can only be established by those who cover it from all of its sides".

There is no treason for the Ummah bigger than the treason of the scholar. It is what the Prophet ﷺ feared for his Ummah, when he ﷺ said: "It is the misleading Imams that I fear for my Ummah". The deceiving scholars fight the people of the Shari'ah with texts from the Shari'ah! They go astray and mislead, inviting to the gates of Hell. Truly, he who dares to betray his Lord will easily betray anyone else.

Remaining silent and covering up the truth when it is needed to be heard is a heinous crime, and if it was not such, the punishment for it would not have been so terrible, to be cursed! "Those who suppress the proofs and the guidance We have revealed, after We have clarified them to humanity in the Scripture, Allah curses them, and the cursers curse them" (Al-Baqarah: 159).

If the scholar felt the torture of Allah and His curses and being forbidden from His mercy, then the threats of the tawaghit and their punishments would not appear so difficult. Truly, the curses of Allah are far greater and His anger is much more intimidating. He who is forbidden by the Taghut is accepted by Allah, and he who is forbidden by Allah is accepted nowhere except in hell - may Allah keep us away from it - and the bridle of fire in the Akhirah is harsher than the decisions of "banning from teaching or speaking", and harsher than years of prison spent alone with Allah.

He would not think of the taghut so greatly if he remembered the day he will stand between the hands of Allah. Here is al-Awza'i (may Allah have mercy on him), who, when he stood in front of Abdullah bin Ali al-'Abasi, and was questioned

about the blood of Bani Umayyah, he said: "I remembered my stance in front of Allah, then I said it, I said: their blood is haram".

The Prophet ﷺ said: "Allah raises with this Book people and brings down with it others". Sublimity is from Allah not the tawaghit. How many scholars are deep in the corridors of prison for many years and their position with Allah and with the people is high, and other people are termed by their tawaghits as "great scholars" and are praised by the leaders of the Crusader coalition, but their position with Allah is less than dirt, if they did not repent.

Repentance is still an option for those who supported the Crusader alliance with a fatwa that caused souls to be taken out of their bodies, or caused homes to be destroyed, with the condition that they fix what they did and clarify the truth. Allah says: "Except those who repent, and reform, and proclaim. Those — I will accept their repentance. I am the Acceptor of Repentance, the Merciful" (Al-Baqarah: 160).

The pact that is taken from the people of knowledge to not hide it is holy, so to where will they escape, for we all will return to Him, and to where will they go, for He is the Judge, glory be to him. If anyone disputes His judgement will be tortured, by the words of the chosen Prophet ﷺ, then what will happen to who breached the holy pact?!

The scholar that we want, stands in the frontlines with the Mujahideen, and supports them, guides them, and protects them. It is a Crusade, so let every believer put himself where he is most useful. Know that the Khilafah is lining up its soldiers against the Crusader alliance, everyone in his field against the kuffar and the munafiqun, and the scholars, writers, and brave mujahideen and the media workers and those supporting them stand in one straight line. Allah said: "Allah loves those who fight in His cause, in ranks, as though they were a solid structure" (As-Saff: 4). All praise is due to Allah, the Lord of all creation.

